



## 2010 Holiday Market Middle Table Exhibitor Rental Agreement

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2010, by and between The Junior League of Columbia, Inc. (hereinafter "League"), and the following named Exhibitor: \_\_\_\_\_. The League hereby agrees to furnish to Exhibitor or Exhibitor's authorized representative, (herein "Exhibitor") one 8' table for two-day packages of Thursday/Friday or Saturday/Sunday, or all four-day package of Thursday-Sunday for the Exhibitor solely for the purpose of displaying and selling merchandise during the Middle Table Exhibitor Hours (listed below) of the JLC's 2010 Holiday Market on Thursday, December 2, through Sunday, December 5, 2010, located in the Cantey Building at the South Carolina State Fairgrounds.

In consideration for the use of the table provided to Exhibitor by the League, the Exhibitor agrees to pay the League the fee indicated below before **October 1, 2010**. The League can only accept payment by check. This check will serve as deposit and fee for accepted Exhibitors and will be considered non-refundable once acceptance from League has been confirmed through an acceptance letter. If the League does not accept Exhibitor's application, checks will be stamped void by the League and returned to Exhibitor. The Exhibitor shall have use of the table from thirty (30) minutes prior to market opening to the end-time listed below for each day. Exhibitors must pack up and remove their merchandise and displays each day by the end of Middle Table Exhibitor hours; only Exhibitors who are returning on Sunday will be allowed to leave their merchandise set up upon closure of the Market on Saturday. Exhibitors are not permitted to stay late or leave early. Exhibitor must also sign the League's Release of Liability and Release of Photographic Video Images and/or Likenesses waivers and return them with this Rental Agreement.

Inclusive in the table rental is the following equipment: one provided 8' table (no combining of tables) and one chair. Exhibitors shall be solely and exclusively liable for any and all damage to the equipment while in Exhibitor's possession and the Exhibitor shall reimburse the League for any damages incurred to the equipment. No electricity is provided. No large signs are permitted. No displaying of merchandise beyond the 8' table is allowed. Tables must be staffed at all times during Middle Table Exhibitor Hours each day.

There are eight (8) tables available during the market. Preference will be given to Exhibitors that prefer to participate on all days of the Market (Thursday-Sunday). The deadline for returning the Rental Agreement, the Release of Liability, Release of Photographic Video Images and/or Likenesses, and the deposit fee is on or before **October 1, 2010**. Upon approval of your rental agreement, a letter of confirmation will be mailed to you with further instructions.

\_\_\_\_ One 8' Table for Thursday, December 2, 2010 and Friday, December 3, 2010 @ \$600.00 \$ \_\_\_\_\_  
\_\_\_\_ One 8' Table for Saturday, December 4, 2010 and Sunday, December 5, 2010 @ \$600.00 \$ \_\_\_\_\_  
\_\_\_\_ One 8' Table for Thursday, December 2, 2010 - Sunday, December 5, 2010 @ \$1,000.00 \$ \_\_\_\_\_

### Middle Table Exhibitor Hours are as follows:

Thursday, December 2, 2010: 9:30 am - 3:00 pm  
Friday, December 3, 2010: 9:30 am - 3:00 pm  
Saturday, December 4, 2010: 9:30 am - 5:00 pm  
Sunday, December 5, 2010: 12:00 pm - 4:00 pm

**Middle Table Exhibitor Contract**

**Accepted by Exhibitor:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_  
On behalf of the Junior League of Columbia

***Please return this signed contract, 2 releases, and your non-refundable check by October 1, 2010 to:***  
Holiday Market Merchant Vice-Chair, Brooke Cohn; The Junior League of Columbia, Inc.; 2926 Devine Street; Columbia,  
SC, 29205.